



COMMITTEE:	Curriculum
MEETING DATE:	Friday, February 21, 2019 9:30AM
MEETING LOCATION:	Calvin Hall #119



## Agenda

1. **Action** – Approval of February 21, 2020 Agenda
2. **Action-** Approval of November 15, 2019 Minutes
3. **Action/Discussion- Approval of Form A's**
  - a. COSM 220: Shaving and Sanitation
  - b. COSM 120: Manicure ~~1.3~~ ananan

**9. Upcoming Program Review Agenda Items**

- a. **Spring 2020** = AA in Environmental Planning and Design

**10. Meeting adjourned**